

Seneca County MG Scholarship Application for _____

Seneca County, Ohio
Master Gardener Scholarship Application Packet

The Master Gardeners of Seneca County, Ohio is a volunteer group helping OSU Extension to educate and assist the community in horticultural pursuits.

Residency/School The applicant must be

1. A Seneca County resident or
2. A graduate of a Seneca County high School.

College: The applicant must be pursuing a PLANT SCIENCE degree, such as in the areas of AGRONOMY, BOTANY, HORTICULTURE, FORESTRY. OR LANDSCAPING.

Applicants who have started their program of college should submit a TRANSCRIPT FROM THE COLLEGE.

Deadline: The scholarship committee must receive your application packet by April 15. The scholarship will be for \$500 and will be awarded directly to the winner who will be notified by June 15. Completed applications may be mailed or hand delivered to the following address:

Master Gardener Scholarship
OSU Extension of Seneca County
3140 S. State Route 100
Tiffin, OH 44883

Help: You may add space or additional pages if needed. Please keep the pages numbered with your name printed on them. If you have questions, you may contact the Master Gardener Scholarship Committee by emailing senecamg@cfaes.osu.edu

Checklist: Please include all the following in your application packet.

- o Personal Information and Tell Us More about You Sheets.
- o Transcript from the college.
- o Two Letters of Recommendation.
- o Signature and permission to check information
- o Print your name at the top of every sheet that you enclose and number each sheet.

Signature for verification and permission.

I certify that all the contents of this scholarship application have been checked by me and that everything is true. I give permission to persons mentioned in this application packet to speak with members of the Seneca County Master Gardener Scholarship Committee concerning this packet and me.

Signed _____

Date _____

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Personal Information

Your Name _____
(Please print clearly.)

Check all appropriate categories that describe you.

_____ Seneca County resident

_____ Seneca County high school graduate of _____
(Name of high school)
Graduation year _____

_____ College for upcoming school year _____
(Name of college)

- _____ junior
- _____ senior
- _____ graduate student

_____ List major.

Your Full Address: _____
(Please print clearly)

Your Home Phone: _____

Your Cell Phone: _____

Your Email Address: _____

Tell Us More about You(Please type on separate paper).

A. Please list and describe any curricular or extra curricular activities or jobs involving the plant science in which you have been involved. Give details on your own personal participation.

B. Please list and describe any awards you have received or your achievements.

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Please type on separate paper.

C. Please list and describe any volunteer service activities in which you have participated.
Give details on your own personal participation.

D. Please write a brief statement of 300 words or less discussing your thoughts about the importance of plant sciences and how you want to be involved in it in the future. Include your intended major or course of study and how you will use it.

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Letters of Recommendation

Please include two letters of recommendation from people familiar with your CHARACTER AND WORK ETHIC. These should be typed.

We suggest that you ask a professor, coach, advisor, work supervisor, club leader, youth leader, pastor, or counselor, but NOT a relative.

We ask that the reference include TELEPHONE CONTACT INFORMATION for daytime or a cell phone number.

Please tell your references that we may be contacting them about you.

Reference Name printed: _____

Home address: _____

Email address: _____

Cell phone: _____

Their relationship to you: _____

How long have they known you: _____

(The letters of recommendation should be typed on separate pieces of paper and included in your packet, but you must fill out the information above. Be sure the individuals doing the letters of recommendation date the letter, include your name and sign the letter of recommendation.)

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