

Fall Semester 2025 | Brown County Campus Only

Fees at the end of this schedule are subject to change.

| Course          | Course Title                     | Credits    |                     | Course Note                                                                                           |      |                   |  |  |             |
|-----------------|----------------------------------|------------|---------------------|-------------------------------------------------------------------------------------------------------|------|-------------------|--|--|-------------|
| Transfer Module | Start Date                       | End Date   | Location            | Room                                                                                                  | Days | Time              |  |  | Instructor  |
| BIOL 1040 JS1   | Human Biology I                  |            | 4.00                | Course Note: You must visit <a href="http://tinyurl.com/onlinereqs">http://tinyurl.com/onlinereqs</a> |      |                   |  |  |             |
|                 | 8/25/2025                        | 12/13/2025 | Brown County Campus | 106                                                                                                   | W    | 03:30 pm 05:44 pm |  |  | Gardner     |
| BIOL 1310 SO1   | Principles of Biology I          |            | 5.00                |                                                                                                       |      |                   |  |  |             |
|                 | 8/25/2025                        | 12/13/2025 | Brown County Campus | 106                                                                                                   | M W  | 08:00 am 11:04 am |  |  | Gardner     |
| BIOL 1510 JS1   | Anatomy and Physiology I         |            | 4.00                | Course Note: You must visit <a href="http://tinyurl.com/onlinereqs">http://tinyurl.com/onlinereqs</a> |      |                   |  |  |             |
|                 | 8/25/2025                        | 12/13/2025 | Brown County Campus | 106                                                                                                   | W    | 06:00 pm 08:14 pm |  |  | Flum        |
| BIOL 1510 SO2   | Anatomy and Physiology I         |            | 4.00                |                                                                                                       |      |                   |  |  |             |
|                 | 8/25/2025                        | 12/13/2025 | Brown County Campus | 106                                                                                                   | T R  | 11:00 am 01:14 pm |  |  | Gardner     |
| BIOL 1510 SO3   | Anatomy and Physiology I         |            | 4.00                |                                                                                                       |      |                   |  |  |             |
|                 | 8/25/2025                        | 12/13/2025 | Brown County Campus | 106                                                                                                   | T R  | 08:30 am 10:44 am |  |  | Gardner     |
| BIOL 1520 SO1   | Anatomy and Physiology II        |            | 4.00                |                                                                                                       |      |                   |  |  |             |
|                 | 8/25/2025                        | 12/13/2025 | Brown County Campus | 106                                                                                                   | M W  | 11:30 am 01:44 pm |  |  | Gardner     |
| CHEM 1120 JS1   | Introduction to Chemistry        |            | 5.00                | Course Note: You must visit <a href="http://tinyurl.com/onlinereqs">http://tinyurl.com/onlinereqs</a> |      |                   |  |  |             |
|                 | 8/25/2025                        | 12/13/2025 | Brown County Campus | 108                                                                                                   | W    | 09:00 am 11:14 am |  |  | Luna Pineda |
| CHEM 1161 SO1   | First Year Chemistry Lab I       |            | 1.00                |                                                                                                       |      |                   |  |  |             |
| TM              | 8/25/2025                        | 12/13/2025 | Brown County Campus | 108                                                                                                   | W    | 12:00 pm 02:39 pm |  |  | Luna Pineda |
| COMM 1115 SO2   | Fundamentals of Effective Speech |            | 3.00                | Course Note: You must visit <a href="http://tinyurl.com/onlinereqs">http://tinyurl.com/onlinereqs</a> |      |                   |  |  |             |
| TM              | 8/25/2025                        | 12/13/2025 | Brown County Campus | 204                                                                                                   | T R  | 10:00 am 11:14 am |  |  | Patterson   |
| COMM 1115 SO3   | Fundamentals of Effective Speech |            | 3.00                |                                                                                                       |      |                   |  |  |             |
| TM              | 8/25/2025                        | 12/13/2025 | Brown County Campus | 204                                                                                                   | T R  | 11:30 am 12:44 pm |  |  | Patterson   |
| ENGL 1101 SO1   | English Composition I            |            | 3.00                |                                                                                                       |      |                   |  |  |             |
| TM              | 8/25/2025                        | 12/13/2025 | Brown County Campus | 103                                                                                                   | M W  | 08:30 am 09:44 am |  |  | Wallace     |
| ENGL 1101 SO2   | English Composition I            |            | 3.00                |                                                                                                       |      |                   |  |  |             |
| TM              | 8/25/2025                        | 12/13/2025 | Brown County Campus | 103                                                                                                   | M W  | 10:00 am 11:14 am |  |  | Wallace     |

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|---------------------|-------------------------------------|----------|---------------------------------------------------------------------------------------------------------|------------|---------------------|------|-----|-------------------|------------|
| Transfer Module     | Start Date                          | End Date | Location                                                                                                | Room       | Days                | Time |     |                   |            |
| ENGL 1101 SO3<br>TM | English Composition I               | 3.00     | 8/25/2025                                                                                               | 12/13/2025 | Brown County Campus | 103  | M W | 11:30 am 12:44 pm | Wallace    |
| ENGL 1101 SO4<br>TM | English Composition I               | 3.00     | 8/25/2025                                                                                               | 12/13/2025 | Brown County Campus | 103  | T R | 10:00 am 11:14 am | Wallace    |
| ENGL 1102 SO1<br>TM | English Composition II              | 3.00     | 8/25/2025                                                                                               | 12/13/2025 | Brown County Campus | 103  | T R | 11:30 am 12:44 pm | Wallace    |
| FNAR 1105 SO1       | Basic Drawing I                     | 3.00     | 8/25/2025                                                                                               | 12/13/2025 | Brown County Campus | 104  | T R | 01:00 pm 03:14 pm | Hitchman   |
| FNAR 1106 SO1       | Basic Drawing II                    | 3.00     | 8/25/2025                                                                                               | 12/13/2025 | Brown County Campus | 104  | T R | 01:00 pm 03:14 pm | Hitchman   |
| HSSR 1110 SO1       | Intro to Soc Services Ethical Proc  | 3.00     | 8/25/2025                                                                                               | 12/13/2025 | Brown County Campus | 205  | T R | 01:00 pm 02:14 pm | Payton     |
| HSSR 2210 SO1       | Counseling Theories                 | 3.00     | 8/25/2025                                                                                               | 12/13/2025 | Brown County Campus | 201  | T R | 10:00 am 11:14 am | Beach      |
| HSSR 2265 SO1       | Dgnss/Trtmnt Mental/Emtnl Disorders | 3.00     | 8/25/2025                                                                                               | 12/13/2025 | Brown County Campus | 201  | T R | 11:30 am 12:44 pm | Beach      |
| MATH 1135 JS1       | Allied Health Mathematics           | 3.00     | Course Note: You must visit <a href="http://tinyurl.com/online reqs">http://tinyurl.com/online reqs</a> |            |                     |      |     |                   | Ragan      |
|                     |                                     |          | 8/25/2025                                                                                               | 12/13/2025 | Brown County Campus | 102  | W   | 04:30 pm 05:44 pm |            |
| MATH 1141 SO1<br>TM | College Algebra                     | 4.00     | 8/25/2025                                                                                               | 12/13/2025 | Brown County Campus | 102  | M W | 08:00 am 09:49 am | Krauss     |
| MATH 2281 JS1<br>TM | Introductory Statistics             | 4.00     | 8/25/2025                                                                                               | 12/13/2025 | Online              | VRTL | M   | 11:30 am 01:19 pm | Krauss     |
|                     |                                     |          |                                                                                                         |            | Brown County Campus | 102  | W   | 11:30 am 01:19 pm |            |

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|-----------------|----------------------------------|------------|---------------------|-------------|---------------------------------------------------------------------------------------------------------|----------|----------|------------|--------|
| Transfer Module | Start Date                       | End Date   | Location            | Room        | Days                                                                                                    | Time     |          | Instructor |        |
| PHYS 1101 SO1   | Introduction To Physical Science |            | 3.00                |             |                                                                                                         |          |          |            | Clark  |
| TM              | 8/25/2025                        | 12/13/2025 | Brown County Campus | 107         | M W                                                                                                     | 10:00 am | 11:49 am |            |        |
| PRAC 1700 SO1   | Practical Nursing Concepts III   |            | 7.00                |             |                                                                                                         |          |          |            | Momper |
| NR              | 8/25/2025                        | 12/13/2025 | Brown County Campus | 210         | W                                                                                                       | 09:30 am | 11:29 am |            |        |
|                 |                                  |            | Brown County Campus | 210         | W                                                                                                       | 12:30 pm | 02:29 pm |            |        |
|                 |                                  |            |                     |             |                                                                                                         |          |          |            |        |
| PSYC 1110 JS1   | Principles of Psychology         |            | 3.00                |             | Course Note: <a href="http://tinyurl.com/online reqs">You must visit http://tinyurl.com/online reqs</a> |          |          |            | Payton |
| TM              | 8/25/2025                        | 12/13/2025 | Online              | VRTL        | T                                                                                                       | 08:30 am | 09:44 am |            |        |
|                 |                                  |            | Brown County Campus | 205         | R                                                                                                       | 08:30 am | 09:44 am |            |        |
| PSYC 1111 JS1   | Life Span Human Development      |            | 3.00                |             | Course Note: <a href="http://tinyurl.com/online reqs">You must visit http://tinyurl.com/online reqs</a> |          |          |            | Payton |
|                 | 8/25/2025                        | 12/13/2025 | Online              | VRTL        | T                                                                                                       | 10:00 am | 11:14 am |            |        |
|                 |                                  |            | Brown County Campus | 205         | R                                                                                                       | 10:00 am | 11:14 am |            |        |
| SOCI 2232 SO1   | The Criminal Justice System      |            | 3.00                |             |                                                                                                         |          |          |            | Pearn  |
|                 | 8/25/2025                        | 12/13/2025 | Brown County Campus | 203         | T R                                                                                                     | 02:30 pm | 03:44 pm |            |        |

-Online/Hybrid Course Fees are \$25.00 per credit hour.  
-Career Services Fees are \$10.00 per credit hour.  
-Facility Fees are \$6.00 per credit hour.

The College reserves the right to change fees.

| Course                                         | Lab Fee  |
|------------------------------------------------|----------|
| BIOL 1040 JS1 Human Biology I                  | \$ 30.00 |
| BIOL 1310 SO1 Principles of Biology I          | \$ 45.00 |
| BIOL 1510 JS1 Anatomy and Physiology I         | \$ 45.00 |
| BIOL 1510 SO2 Anatomy and Physiology I         | \$ 45.00 |
| BIOL 1510 SO3 Anatomy and Physiology I         | \$ 45.00 |
| BIOL 1520 SO1 Anatomy and Physiology II        | \$ 45.00 |
| CHEM 1120 JS1 Introduction to Chemistry        | \$ 40.00 |
| CHEM 1161 SO1 First Year Chemistry Lab I       | \$ 60.00 |
| FNAR 1105 SO1 Basic Drawing I                  | \$ 50.00 |
| FNAR 1106 SO1 Basic Drawing II                 | \$ 50.00 |
| PHYS 1101 SO1 Introduction To Physical Science | \$ 20.00 |
| PRAC 1700 SO1 Practical Nursing Concepts III   | \$ 98.00 |

| Course                                         | Course Materials Fee |
|------------------------------------------------|----------------------|
| ENGL 1101 SO1 English Composition I            | \$ 41.88             |
| ENGL 1101 SO2 English Composition I            | \$ 41.88             |
| ENGL 1101 SO3 English Composition I            | \$ 41.88             |
| ENGL 1101 SO4 English Composition I            | \$ 41.88             |
| ENGL 1102 SO1 English Composition II           | \$ 41.88             |
| CHEM 1120 JS1 Introduction to Chemistry        | \$ 43.75             |
| MATH 1135 JS1 Allied Health Mathematics        | \$ 49.99             |
| MATH 1141 SO1 College Algebra                  | \$ 49.99             |
| PHYS 1101 SO1 Introduction To Physical Science | \$ 50.00             |
| BIOL 1040 JS1 Human Biology I                  | \$ 114.99            |

| Course                    | Course Materials Fee |
|---------------------------|----------------------|
| ACCT 2202 or 2221 or 2230 | \$ 129.99*           |
| BADM 2222                 |                      |

*\*Fee covers all ACCT... BADM... courses listed directly above.*

| Course                                  | Course Materials Fee |
|-----------------------------------------|----------------------|
| BIOL 1310 S01 Principles of Biology I   | \$ 139.98            |
| BIOL 1510 JS1 Anatomy and Physiology I  | \$ 139.98            |
| BIOL 1510 S02 Anatomy and Physiology I  | \$ 139.98            |
| BIOL 1510 S03 Anatomy and Physiology I  | \$ 139.98            |
| BIOL 1520 S01 Anatomy and Physiology II | \$ 139.98            |