

## Spring Semester 2027 | Brown County Campus Only

*Fees at the end of this schedule are subject to change.*

| Course<br>Transfer Module | Course Title                                                                                             | Start Date | End Date | Credits | Location            | Room | Days | Time              | Instructor  |
|---------------------------|----------------------------------------------------------------------------------------------------------|------------|----------|---------|---------------------|------|------|-------------------|-------------|
| BIOL 1040 JS1             | Human Biology I                                                                                          | 1/11/2027  | 5/8/2027 | 4.00    | Brown County Campus | 106  | W    | 03:30 pm 05:44 pm | Gardner     |
|                           | Course Note: <b>Must visit <a href="http://tinyurl.com/onlinereqs">http://tinyurl.com/onlinereqs</a></b> |            |          |         |                     |      |      |                   |             |
| BIOL 1320 S01             | Principles of Biology II                                                                                 | 1/11/2027  | 5/8/2027 | 5.00    | Brown County Campus | 106  | M W  | 08:00 am 11:04 am | Gardner     |
| BIOL 1510 S01             | Anatomy and Physiology I                                                                                 | 1/11/2027  | 5/8/2027 | 4.00    | Brown County Campus | 106  | M W  | 11:30 am 02:09 pm | Gardner     |
| BIOL 1520 JS1             | Anatomy and Physiology II                                                                                | 1/11/2027  | 5/8/2027 | 4.00    | Brown County Campus | 106  | W    | 06:00 pm 08:39 pm | Gardner     |
|                           | Course Note: <b>Must visit <a href="http://tinyurl.com/onlinereqs">http://tinyurl.com/onlinereqs</a></b> |            |          |         |                     |      |      |                   |             |
| BIOL 1520 S01             | Anatomy and Physiology II                                                                                | 1/11/2027  | 5/8/2027 | 4.00    | Brown County Campus | 106  | T R  | 08:00 am 10:39 am | Gardner     |
| BIOL 1520 S02             | Anatomy and Physiology II                                                                                | 1/11/2027  | 5/8/2027 | 4.00    | Brown County Campus | 106  | T R  | 11:00 am 01:39 pm | Secrest     |
| CHEM 1120 JS1             | Introduction to Chemistry                                                                                | 1/11/2027  | 5/8/2027 | 5.00    | Brown County Campus | 108  | W    | 08:30 am 10:44 am | Luna Pineda |
|                           | Course Note: <b>Must visit <a href="http://tinyurl.com/onlinereqs">http://tinyurl.com/onlinereqs</a></b> |            |          |         |                     |      |      |                   |             |
| CHEM 1162 S01<br>TM       | First Year Chemistry Lab II                                                                              | 1/11/2027  | 5/8/2027 | 1.00    | Brown County Campus | 108  | W    | 12:00 pm 02:39 pm | Luna Pineda |
|                           | Course Note: <b>Must be taken with CHEM 1152 HC1</b>                                                     |            |          |         |                     |      |      |                   |             |
| CHEM 2202 JS1<br>TM       | Organic Chemistry II                                                                                     | 1/11/2027  | 5/8/2027 | 4.00    | Brown County Campus | 108  | W    | 03:00 pm 04:29 pm | Luna Pineda |
|                           | Course Note: <b>Must be taken with CHEM 2212 S01</b>                                                     |            |          |         |                     |      |      |                   |             |
| CHEM 2212 S01<br>TM       | Organic Chemistry II Laboratory                                                                          | 1/11/2027  | 5/8/2027 | 1.00    | Brown County Campus | 108  | W    | 04:30 pm 07:29 pm | Luna Pineda |
|                           | Course Note: <b>Must be taken with CHEM 2202 JS1</b>                                                     |            |          |         |                     |      |      |                   |             |
| COMM 1115 S01<br>TM       | Fundamentals of Effective Speech                                                                         | 1/11/2027  | 5/8/2027 | 3.00    | Brown County Campus | 204  | T R  | 10:00 am 11:14 am | Patterson   |
| COMM 1115 S02<br>TM       | Fundamentals of Effective Speech                                                                         | 1/11/2027  | 5/8/2027 | 3.00    | Brown County Campus | 204  | T R  | 11:30 am 12:44 pm | Patterson   |

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| Course              | Course Title                        | Credits  | Course Note                                                                                              |      |      |                   |  |  |  | Instructor |
|---------------------|-------------------------------------|----------|----------------------------------------------------------------------------------------------------------|------|------|-------------------|--|--|--|------------|
| Transfer Module     | Start Date                          | End Date | Location                                                                                                 | Room | Days | Time              |  |  |  |            |
| ENGL 1101 S01<br>TM | English Composition I               | 3.00     |                                                                                                          |      |      |                   |  |  |  |            |
|                     | 1/11/2027                           | 5/8/2027 | Brown County Campus                                                                                      | 103  | T R  | 01:00 pm 02:14 pm |  |  |  | Wallace    |
| ENGL 1102 S01<br>TM | English Composition II              | 3.00     |                                                                                                          |      |      |                   |  |  |  |            |
|                     | 1/11/2027                           | 5/8/2027 | Brown County Campus                                                                                      | 103  | M W  | 10:00 am 11:14 am |  |  |  | Wallace    |
| ENGL 1102 S02<br>TM | English Composition II              | 3.00     |                                                                                                          |      |      |                   |  |  |  |            |
|                     | 1/11/2027                           | 5/8/2027 | Brown County Campus                                                                                      | 103  | T R  | 10:00 am 11:14 am |  |  |  | Wallace    |
| ENGL 1102 S03<br>TM | English Composition II              | 3.00     |                                                                                                          |      |      |                   |  |  |  |            |
|                     | 1/11/2027                           | 5/8/2027 | Brown County Campus                                                                                      | 103  | M W  | 11:30 am 12:44 pm |  |  |  | Wallace    |
| FLNG 1120 JS1       | Beginning American Sign Language I  | 4.00     | Course Note: <b>Must visit <a href="http://tinyurl.com/onlinereqs">http://tinyurl.com/onlinereqs</a></b> |      |      |                   |  |  |  |            |
|                     | 1/11/2027                           | 5/8/2027 | Brown County Campus                                                                                      | 202  | M    | 11:30 am 01:19 pm |  |  |  | Darling    |
| FNAR 1105 S01       | Basic Drawing I                     | 3.00     |                                                                                                          |      |      |                   |  |  |  |            |
|                     | 1/11/2027                           | 5/8/2027 | Brown County Campus                                                                                      | 104  | T R  | 11:30 am 01:44 pm |  |  |  | Bick       |
| FNAR 1106 S01       | Basic Drawing II                    | 3.00     |                                                                                                          |      |      |                   |  |  |  |            |
|                     | 1/11/2027                           | 5/8/2027 | Brown County Campus                                                                                      | 104  | T R  | 11:30 am 01:44 pm |  |  |  | Bick       |
| FNAR 1131 S01       | Oil Painting II                     | 3.00     |                                                                                                          |      |      |                   |  |  |  |            |
|                     | 1/11/2027                           | 5/8/2027 | Brown County Campus                                                                                      | 104  | T R  | 02:00 pm 04:14 pm |  |  |  | Bick       |
| HSSR 1105 S01       | Survey of Substance Abuse Disorders | 3.00     |                                                                                                          |      |      |                   |  |  |  |            |
|                     | 1/11/2027                           | 5/8/2027 | Brown County Campus                                                                                      | 201  | T R  | 09:30 am 10:44 am |  |  |  | Instructor |
| HSSR 1135 S01       | Affective Education & Group Process | 3.00     |                                                                                                          |      |      |                   |  |  |  |            |
|                     | 1/11/2027                           | 5/8/2027 | Brown County Campus                                                                                      | 201  | T R  | 12:30 pm 01:44 pm |  |  |  | Beach      |
| HSSR 1150 S01       | Case Mgmt & Writing in Help Prof    | 3.00     |                                                                                                          |      |      |                   |  |  |  |            |
|                     | 1/11/2027                           | 5/8/2027 | Brown County Campus                                                                                      | 201  | T R  | 11:00 am 12:14 pm |  |  |  | Instructor |
| HSSR 2211 S01       | Counseling Techniques               | 3.00     |                                                                                                          |      |      |                   |  |  |  |            |
|                     | 1/11/2027                           | 5/8/2027 | Brown County Campus                                                                                      | 201  | T R  | 02:00 pm 03:14 pm |  |  |  | Beach      |

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| Course          | Course Title                       | Credits  | Course Note                                                                                                |      |      |                   |  |            |  |
|-----------------|------------------------------------|----------|------------------------------------------------------------------------------------------------------------|------|------|-------------------|--|------------|--|
| Transfer Module | Start Date                         | End Date | Location                                                                                                   | Room | Days | Time              |  | Instructor |  |
| MATH 1135 JS1   | Allied Health Mathematics          | 3.00     | Course Note: <b>Must visit <a href="http://tinyurl.com/onlineeqs">http://tinyurl.com/onlineeqs</a></b>     |      |      |                   |  |            |  |
|                 | 1/11/2027                          | 5/8/2027 | Brown County Campus                                                                                        | 102  | M    | 01:30 pm 02:44 pm |  | Krauss     |  |
| MATH 1141 JS1   | College Algebra                    | 4.00     | Course Note: <b>Must visit <a href="http://tinyurl.com/onlineeqs">http://tinyurl.com/onlineeqs</a></b>     |      |      |                   |  |            |  |
| TM              | 1/11/2027                          | 5/8/2027 | Brown County Campus                                                                                        | 102  | M    | 09:00 am 10:49 am |  | Krauss     |  |
|                 |                                    |          | Online                                                                                                     | VRTL | W    | 09:00 am 10:49 am |  |            |  |
| MATH 2281 JS1   | Introductory Statistics            | 4.00     | Course Note: <b>Must visit <a href="http://tinyurl.com/onlineeqs">http://tinyurl.com/onlineeqs</a></b>     |      |      |                   |  |            |  |
| TM              | 1/11/2027                          | 5/8/2027 | Brown County Campus                                                                                        | 102  | M    | 11:30 am 01:19 pm |  | Krauss     |  |
|                 |                                    |          | Online                                                                                                     | VRTL | W    | 11:30 am 01:19 pm |  |            |  |
| PHIL 1102 SO1   | Introduction To Western Philosophy | 3.00     |                                                                                                            |      |      |                   |  |            |  |
| TM              | 1/11/2027                          | 5/8/2027 | Brown County Campus                                                                                        | 205  | M W  | 09:30 am 10:44 am |  | Instructor |  |
| PHIL 1107 SO1   | Ethics                             | 3.00     |                                                                                                            |      |      |                   |  |            |  |
| TM              | 1/11/2027                          | 5/8/2027 | Brown County Campus                                                                                        | 205  | M W  | 11:00 am 12:14 pm |  | Instructor |  |
| PHYS 1101 SO1   | Introduction To Physical Science   | 3.00     |                                                                                                            |      |      |                   |  |            |  |
| TM              | 1/11/2027                          | 5/8/2027 | Brown County Campus                                                                                        | 208  | M W  | 10:00 am 11:49 am |  | Clark      |  |
| PRAC 1200 SO1   | Pathophysiology                    | 2.00     |                                                                                                            |      |      |                   |  |            |  |
| NR              | 1/11/2027                          | 5/8/2027 | Brown County Campus                                                                                        | 210  | M    | 10:00 am 12:18 pm |  | Fugate     |  |
| PRAC 1500 SO1   | Practical Nursing Concepts I       | 5.00     | Course Note: <b>Addl required lab/SIM/clinical not listed</b>                                              |      |      |                   |  |            |  |
| NR              | 1/11/2027                          | 5/8/2027 | Brown County Campus                                                                                        | 210  | W    | 09:00 am 12:10 pm |  | Momper     |  |
|                 |                                    |          | Brown County Campus                                                                                        | 210  | W    | 01:00 pm 04:52 pm |  |            |  |
| PSCI 1104 SO1   | American Government                | 3.00     |                                                                                                            |      |      |                   |  |            |  |
| TM              | 1/11/2027                          | 5/8/2027 | Brown County Campus                                                                                        | 208  | T R  | 09:30 am 10:44 am |  | Instructor |  |
| PSCI 2207 SO1   | State and Local Government         | 3.00     |                                                                                                            |      |      |                   |  |            |  |
|                 | 1/11/2027                          | 5/8/2027 | Brown County Campus                                                                                        | 208  | T R  | 11:00 am 12:14 pm |  | Instructor |  |
| PSYC 1110 JS1   | Principles of Psychology           | 3.00     | Course Note: <b>You must visit <a href="http://tinyurl.com/onlineeqs">http://tinyurl.com/onlineeqs</a></b> |      |      |                   |  |            |  |
| TM              | 1/11/2027                          | 5/8/2027 | Online                                                                                                     | VRTL | T    | 10:00 am 11:14 am |  | Payton     |  |
|                 |                                    |          | Brown County Campus                                                                                        | 211  | R    | 10:00 am 11:14 am |  |            |  |

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|-----------------|-----------------------------|----------|---------------------|-------------------------------------------------------------------------------------------------------|------|-------------------|--|------------|--|
| Transfer Module | Start Date                  | End Date | Location            | Room                                                                                                  | Days | Time              |  | Instructor |  |
| PSYC 1111 JS1   | Life Span Human Development |          | 3.00                | Course Note: You must visit <a href="http://tinyurl.com/onlinereqs">http://tinyurl.com/onlinereqs</a> |      |                   |  |            |  |
|                 | 1/11/2027                   | 5/8/2027 | Online              | VRTL                                                                                                  | T    | 11:30 am 12:44 pm |  | Payton     |  |
|                 |                             |          | Brown County Campus | 211                                                                                                   | R    | 11:30 am 12:44 pm |  |            |  |

**-Online/Hybrid Course Fees are \$25.00 per credit hour.**

**-Career Services Fees are \$10.00 per credit hour.**

**-Facility Fees are \$6.00 per credit hour.**

***The College reserves the right to change fees.***

| Course                                         | Lab Fee   | Course                                         | Course Materials Fee |
|------------------------------------------------|-----------|------------------------------------------------|----------------------|
| BIOL 1040 JS1 Human Biology I                  | \$ 30.00  | ENGL 1101 SO1 English Composition I            | \$ 41.88             |
| BIOL 1320 SO1 Principles of Biology II         | \$ 45.00  | ENGL 1102 SO1 English Composition II           | \$ 41.88             |
| BIOL 1510 SO1 Anatomy and Physiology I         | \$ 45.00  | ENGL 1102 SO2 English Composition II           | \$ 41.88             |
| BIOL 1520 JS1 Anatomy and Physiology II        | \$ 45.00  | ENGL 1102 SO3 English Composition II           | \$ 41.88             |
| BIOL 1520 SO1 Anatomy and Physiology II        | \$ 45.00  | CHEM 1120 JS1 Introduction to Chemistry        | \$ 43.75             |
| BIOL 1520 SO2 Anatomy and Physiology II        | \$ 45.00  | PHYS 1101 SO1 Introduction To Physical Science | \$ 52.50             |
| CHEM 1120 JS1 Introduction to Chemistry        | \$ 40.00  | MATH 1135 JS1 Allied Health Mathematics        | \$ 56.24             |
| CHEM 1162 SO1 First Year Chemistry Lab II      | \$ 60.00  | MATH 1141 JS1 College Algebra                  | \$ 56.24             |
| CHEM 2212 SO1 Organic Chemistry II Laboratory  | \$ 60.00  | BIOL 1040 JS1 Human Biology I                  | \$ 117.99            |
| FNAR 1105 SO1 Basic Drawing I                  | \$ 50.00  | BIOL 1320 SO1 Principles of Biology II         | \$ 139.98            |
| FNAR 1106 SO1 Basic Drawing II                 | \$ 50.00  | BIOL 1510 SO1 Anatomy and Physiology I         | \$ 146.23            |
| FNAR 1131 SO1 Oil Painting II                  | \$ 75.00  | BIOL 1520 JS1 Anatomy and Physiology II        | \$ 146.23            |
| PHYS 1101 SO1 Introduction To Physical Science | \$ 20.00  | BIOL 1520 SO1 Anatomy and Physiology II        | \$ 146.23            |
| PRAC 1200 SO1 Pathophysiology                  | \$ 98.00  | BIOL 1520 SO2 Anatomy and Physiology II        | \$ 146.23            |
| PRAC 1500 SO1 Practical Nursing Concepts I     | \$ 258.00 |                                                |                      |

| Course                    | Course Materials Fee |
|---------------------------|----------------------|
| ACCT 2202 or 2221 or 2230 | \$ 149.99*           |
| BADM 2222                 |                      |

*\*Fee covers all ACCT... BADM... courses listed directly above.*